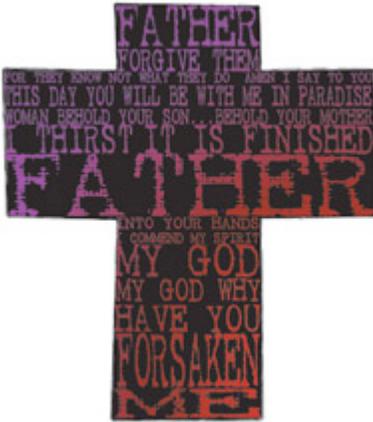


Jubilate



A "Lenten Look" for the church:

A change in the appearance of the church can really mark Lent as a "different" season. An austere look seems appropriate to its character as a time of fast and preparation. A feast is best

appreciated after a fast.

In some places, the Lenten array (traditionally unbleached linen trimmed in red and black) is used for vestments and hangings. If purple or violet vestments seem too ornate, and a substitute is not practical, a parish might consider the bare minimum of just a fair linen on the altar, with no hangings at all. Traditionally flowers are not used during Lent, and this might be a good time to remove extra candles and other ornamentation which clutters up the chancel and draws the eye away from the cross. The return of these items at the Easter Feast will have added meaning. Many places veil the crosses - a custom which is certainly appropriate for a Christus Rex or jeweled cross, but makes no sense for a crucifix or simple cross. In all cases, the mood created should be simple, subdued and serious.

In the Lenten liturgy, signs of festivity are customarily omitted. *Alleluia* is not said or sung, and the *Gloria in excelsis* is not used at the entrance rite. The *Great Litany* (*BCP*, p. 148 - *Hymnal '82*, p. 5-67) is appropriate on the First Sunday in Lent, and *A Penitential Order* (*BCP*, p. 319 or 351) on other occasions as the entrance rite.

The Book of Occasional Services provides *Prayers Over the People* (p. 25) as Lenten blessings. In actual fact, this form of blessing is more ancient than the more recent Trinitarian form commonly used.

Lent is an ideal time to increase the use of silence in the liturgy. In the Prayer Book the rubric "*silence may follow*" has been inserted at many points in the various services. The parish musician is in a unique position to provide for this period of silence after each of the first two readings, and again at the Breaking of the Bread where the rubric indicates that "*a period of silence is kept.*" The Fraction Anthem, after the silence should be of sufficient length to allow for preparation of the bread and wine needed for the communion of the people which follows.

HYMNS

(* indicates hymns appropriate for use between the epistle and gospel)

Ash Wednesday - ABC

03/09/11

Proper Liturgy today - BCP, p. 264

No prelude or opening hymn

Omit *Gloria in excelsis* and *Alleluia* during Lent

- 142* Lord, who throughout these forty days
143* The glory of these forty days
150 Forty days and forty nights
151 From deepest woe I cry to thee
152* Kind Maker of the world
313 Let thy blood in mercy poured
470* There's a wideness in God's mercy
693 Just as I am, without one plea
697 My God, accept my heart this day
707 Take my life and let it be

Wonder, Love, and Praise

- 727 As panting deer
773 Heal me, hands of Jesus

LEVAS II

- 55 In God we trust
65 Bless the Lord, O my soul

Lent 1-A

03/13/11

- 142 Lord, who throughout these forty days
143 The glory of these forty days
150* Forty days and forty nights
445 Praise to the holiest in the heights
448* O love, how deep, how broad, how high
559 Lead us, heavenly Father, lead us
652 Dear Lord and Father of mankind
669 Commit thou all that grieves thee
688 A mighty fortress is our God
690 Guide me, O thou great Jehovah

WLP

- 810 You who dwell in the shelter
of the Lord

LEVAS II

- 124 Give me a clean heart
170 Yield not to temptation

LENT 2-A

03/20/11

152* Kind Maker of the world, O hear
401* The God of Abraham praise
440 Blessed Jesus, at thy word
474 When I survey the wondrous cross
482 Lord of all hopefulness, Lord of all joy
489* The great Creator of the worlds
637 How firm a foundation
668 I to the hills will lift mine eyes
691 My faith looks up to thee
701 Jesus, all my gladness

WLP

LEVAS II

121 Baptized in water, sealed by the Spirit

LENT 3-A

03/27/11

143 The glory of these forty days
399 To God with gladness sing [Psalm 95]
455 O love of God, how strong and true
457 Thou art the Way
458 My song is love unknown
658* As longs the deer for cooling streams
671 Amazing grace!
685* Rock of ages
690 Guide me, O thou great Jehovah
700 O love that casts out fear

WLP

LEVAS II

29 Jesus, keep me near the cross
166 Lord, my soul is thirsting

LENT 4-A [Mid-Lent]

04/03/11

371 Thou, whose almighty word
414 God, my King, thy might confessing
429* I'll praise my maker while I've breath
478 Jesus, our mighty Lord
490* I want to walk as a child of the light

533 How wondrous and great thy works, God of praise!
542 Christ is the world's true light
567* Thine arm, O Lord, in days of old
645 The King of love my Shepherd is [Psalm 23]
664* My Shepherd will supply my need

WLP

772 O Christ, the healer
774 From miles around

LEVAS II

145 Have thine own way, Lord
183 Be not dismayed

Lent 5-A

04/10/11

151 From deepest woe I cry to thee [Psalm 130]
313 Let thy blood in mercy poured
332 O God, unseen, yet ever near
382 King of glory, King of peace
455* O love of God, how strong and true
457* Thou art the Way, to thee alone
467 Sing, my soul, his wondrous love
508* Breathe on me, breath of God
657 Love divine, all loves excelling
665 All my hope on God is founded

WLP

760 O wheat, whose crushing was for bread

LEVAS II

THE SUNDAY OF THE PASSION (Palm Sunday)

04/17/11

The order of service for this day begins on page 270, BCP

153 The Liturgy of the Palms
154 All glory, laud, and honor
156 Ride on! ride on in majesty
For the Eucharist
158* Ah! holy Jesus
164* Alone, thou goest forth, O Lord
168* O sacred head, sore wounded
313 Let thy blood in mercy poured
448 O love how deep, how broad, how high
458* My song is love unknown
479 Glory be to Jesus, who in bitter pain

WLPLEVAS II

734	You laid aside your rightful reputation	34	When on the cross of Calvary
737	Faithful cross! above all others	97	Ride on, King Jesus

MAUNDY THURSDAY04/21/11

*Additional liturgical material is found on page 274, BCP, and pages 93-96 of BOS
A Seder meal is not appropriate today - see BOS, page 95*

193	Go to dark Gethsemane
301*	Bread of the world, in mercy broken
302*	Father, we thank thee who hast planted
313	Let thy blood in mercy poured
315*	Thou, who at thy first Eucharist didst pray
321	My God, thy table now is spread
329*	Now, my tongue, the mystery telling
330*	Therefore, we before him bending
337	And now, O Father, mindful of the love
602	Jesu, Jesu, fill us with your love

WLPLEVAS II

729	As in that upper room	146	Break thou the bread of life
831	Ubi caritas	152	Let us break bread together

Music for the footwashing may be found in the Service Music Accompaniment Appendix (S-344 - S-347) and may be reproduced for use with choirs and congregations.

GOOD FRIDAY04/22/11

The order of service for this day begins on page 276, BCP. Service music for this liturgy is located in the Service Music Accompaniment Appendix (S-348 - S-352) and may be reproduced for use with choirs and congregations.

There is no prelude or entrance hymn

158*	Ah, holy Jesus, how hast thou offended
159	At the cross her vigil keeping
164*	Alone, thou goest forth, O Lord
166*	Sing, my tongue, the glorious battle (for a simpler, harmonized tune, use #58 - St. Thomas)
168*	O sacred head, sore wounded
171	Go to dark Gethsemane
172	Were you there when they crucified my Lord?

471 We sing the praise of him who died
474 When I survey the wondrous cross
598 Lord Christ, when first thou cam'st to earth

WLP

731/32/33 Three holy days enfold us now
736 When Jesus came to Golgotha

LEVAS II

30 Alas! and did my Savior bleed
49 O Jesus, scourged

THE GREAT VIGIL OF EASTER / EASTER DAY

The order of service for the Vigil begins on page 285, BCP

See S-68-S-70 for proper music

Music for the Exsultet is found in Proper Liturgies for Special Days, Altar Edition, available from Church Publishing, Inc. Music for the psalms and canticles may be found in the Hymnal 1982 or in A New Metrical Psalter. Music for the dismissal during the Great Fifty Days is found at S-175.

At the Great Vigil, the Eucharist begins with one of the following hymns:

Gloria in excelsis deo

Pascha Nostrum (see WLP 880 for metrical version)

Te Deum laudamus

174* *At the Lamb's high feast we sing*
175 *Hail thee, festival day!*
178 *Alleluia! Give thanks to the risen Lord*
179 *"Welcome, happy morning!"*
180 *He is risen, He is risen*
187* *Through the Red Sea brought at last*
192 *This joyful Eastertide*
194 *Jesus lives! thy terrors now*
199* *Come, ye faithful, raise the strain*
205 *Good Christians, all, rejoice and sing!*
207 *Jesus Christ is risen today*
210* *The day of resurrection!*
296* *We know that Christ is raised and dies no more*

WLP

LEVAS II

738	Day of delight and beauty	41	Christ has arisen, Alleluia
783	Heleluyan	42	I serve a risen Savior
830	Laudate omnes gentes	43	God sent his Son, they called him Jesus

THE SECOND SUNDAY OF EASTER - A (Thomas Sunday)

05/01/11

7	Christ, whose glory fills the skies
174	At the Lamb's high feast we sing
191	Alleluia, alleluia! Hearts and voices heavenward raise
193*	That Easter day with joy was bright
205	Good Christians all, rejoice and sing!
206*	Alleluia! O sons and daughters, let us sing! (see 203 for another version)
212*	Awake, arise, lift up your voice
318	Here, O my Lord, I see thee face to face
420	When in our music God is glorified
486	Hosanna to the living Lord!

WLP

LEVAS II

88	My faith looks up to thee
153	Lord, I have seen thy salvation

THE THIRD SUNDAY OF EASTER - A

05/08/11

8	Morning has broken
11	Awake my soul, and with the sun
188	Love's redeeming work is done
205	Good Christians all, rejoice and sing!
208*	Alleluia! the strife is o'er, the battle done
210	The day of resurrection
255	We sing the glorious conquest before Damascus' gate
305*	Come, risen Lord, and deign to be our guest
417	This is the feast of victory for our God
460	Alleluia! sing to Jesus

WLP

LEVAS II

799	Abide with me	146	Break thou the bread of life
		150	Jesus, the bread of life

THE FOURTH SUNDAY OF EASTER - A (Good Shepherd Sunday)

05/15/11

180	He is risen
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187 Through the Red Sea brought at last
193 That Easter Day with joy was bright
304* I come with joy to meet my Lord
316 This is the hour of banquet and of song
343* Shepherd of souls, refresh and bless
377 All people that on earth do dwell
391 Before the Lord's eternal throne
645* The King of love my shepherd is
708 Savior, like a shepherd lead us

WLP

LEVAS II

104 The Lord is my shepherd
110 You hear the lambs a-cryin'

THE FIFTH SUNDAY OF EASTER - A

05/22/11

47 On this day, the first of days
48 O day of radiant gladness
194 Jesus lives! thy terrors now
414 God, my King, thy might confessing
432 O praise ye the Lord
457* Thou art the Way, to thee alone
467* Sing, my soul, his wondrous love
487 Come, my Way, my Truth, my Life
522 Glorious things of thee are spoken
525 The Church's one foundation

WLP

779 The Church of Christ in every age

LEVAS II

126 Hark! the voice of Jesus calling

THE SIXTH SUNDAY OF EASTER - A (Rogation)

05/29/11

11 Awake, my soul, and with the sun
291* We plow the field and scatter
292* O Jesus, crowned with all renown
345 Savior, again to thy dear Name we raise
400 All creatures of our God and King
409* The spacious firmament on high
488 Be thou my vision, O Lord of my heart
505 O Spirit of Life, O Spirit of God
516 Come down, O Love divine
694 God be in my head

WLP

749 The tree of life my soul hath seen

LEVAS II

60 O Lord my God

ASCENSION DAY

06/02/11

- 214* Hail the day that sees him rise
- 215* See the Conqueror mounts in triumph
- 216* Hail thee, festival day!
- 450 All hail, the power of Jesus' Name!
- 460 Alleluia! sing to Jesus!
- 483* The head that once was crowned with thorns
- 494 Crown him with many crowns
- 495* Hail, thou once despised Jesus!
- 544 Jesus shall reign where'er the sun

THE SEVENTH SUNDAY OF EASTER - A

06/05/11

- 214 Hail the day that sees him rise
- 215* See the Conqueror mounts in triumph
- 307 Lord, throned in heavenly splendor
- 321 My God, thy table now is spread
- 401 The God of Abraham praise
- 410 Praise, my soul, the King of heaven
- 450 All hail the power of Jesus' Name!
- 460* Alleluia! sing to Jesus!
- 494 Crown him with many crowns
- 563 Go forward, Christian soldier, beneath his banner true

WLP

806 If you believe and I believe

LEVAS II

183 Be not dismayed

Easter Customs

The **Great Fifty Days** begins with Easter Day and concludes on the Day of Pentecost. The seven weeks that span the time between Jesus' resurrection and the sending of

the Spirit are sometimes called "a week of weeks." Historically this was also the time when the mysteries of the Christian faith were revealed to the newly baptized. Today the lectionary texts help us explore the mysteries of faith expressed in sacrament, word, and life lived for others.

The Easter Greeting "*Alleluia! Christ is risen. The Lord is risen indeed, Alleluia!*" is used at the beginning of all liturgies and before the sermon.

Alleluia (from the Hebrew *Halleluya* for "praise God") is restored to the liturgy and is used frequently as a superlative expression of triumph, thanksgiving and joy.

The Penitential Order may be omitted.

The Easter Joke reflects the ancient church's understanding of the Resurrection as the supreme "joke" played on the devil by God.

Christ Our Passover (*the Easter Canticle, BCP, p. 83*) may be used as the Invitatory Canticle at Morning Prayer and as the Hymn of Praise at the Eucharist.

Standing for Prayer was the universal position for prayer until late in the Middle Ages. The Council of Nicea (*AD 325*) forbade kneeling for prayer on Sundays and during the *Great Fifty Days of Easter*.

The Paschal Candle symbolizing the light of the Risen Christ burns at all services through the Day of Pentecost.